

Planning Board Meeting 6/26/18

LT, EF, CH, AT, HG, KP

Quorum present
Pledge

CTO 7pm

CH and AT AIF 7:02pm

Pub Hearing - Larrie Dean^{SD} 24-2018

CEO DR - Change of Shoreline requirements.

Now consistent w/county, town, APA. Applied for variance. ZBA in favor of fix. Provided relief.

criteria - utilizing crestwood lane needs - right of way

Mr Dean has agreed. Chair - Mr. Deans

father built many of the lots in this area - 1958

Mr. Dean - main lot - selling to Shelly Raynor.

175 ft of water front. Good size lot. Town is

happy w/ what Deans have done. Neighbors are

good w/ changes. Brockway, Martin want lots.

They are in agreement w/ variance. No issue w/ right of way. What is PB to do? Lay of land,

natural resources, land locked, anything dealing w/ subdivision viability. Good lot overall.

b/c - criteria - buildable lots.

ZBA only provided variance of shoreline. 3/4 acre

variance. 2 parcel lots - variance of -

w/ conditions. See NDA from ZBA. Coastline

variance of 25 feet. Shore line crestwood lane

right of way. Garage lots attached to

Martin (B) + (C) Shelly Raynor. No right of way

needed for b/c - already there. Decrease

of congestion in area. Can be filled w/ seed

w/ county. Milan needed. Permanent scroll.

Close LT and CH AIF 720

SD-36-2018 Ray Dunning Jr. 105,001-29,211.
CEO DR. Both parcels are compliant.
only-add Ed^(con) needs to be aware of 16 1/2
feet from garage. Meets setback. Possible
variance if wanting to attach house.
250 ft Road front. No reservations on parcel.
Subdivide to children.

Close AT and LT AIF 725

Public Meeting - minutes prev meeting CH and KP
AIF. Adopt agenda LT and AT AIF.

Action taken on SD 24 2018 LPlan -

AT accept w/ conditions as per ZBA
needs to be in Deeds + need to
have right of way and CH AIF
Action taken on SD-36-2018 granted.

Area Variance BP-31-2018 Joe Kardash CPCs
under current sign. Sent pic to county
planning board. 17" x 9 ft lighted sign.

ZBA
seats 10/18

105 72-E Code Squ ft 32 = 8x4

nothing flashy - maybe a fade -

Cannot be super bright at night. 11 o'clock shut off
as per code. Restricted to fade in + out only.

postings

Also wants community/public message messages.
Black w/ illuminated color. Square border is both
cannot be more than 32.

recommendations

Comments - to ZBA - exactly as they have
described. ~~the ZBA is~~

silver metal award winning - possible remove.

as written, satisfied w/ application.

w/ further study we may have conditions in
the future.

- Intro Jeff Rousel - recommend to town that
they approve him as our 1 vacant member.

- CEO Report - huge June. 15 ^{permits} in June
year ^{to date} - low 40s end of year should
meet 100. Demolition - 21 camps. Moving to
other clubs. MOPIS - land Co. took over N.S.
should bring more in to Colton Camps
subdivision from Long Pond. last 4 parcels
in Hamilton Co. Below town's lake.
Boundary line adjustment.

New business

Chlorine in water - Laurie tastes in water. Darren
will check into. Down stream + upstream.

chemical taste not necessary
chlorine - chlorine

Next meeting - July 24 2018. 7pm
Correspondence - none -

adjournment -
KP and CH
AIF
8:20